

1 JAN 24 1910

VOL. XXIV NO. 1.

NO TITLE-PAGE & INDEX ISSUED  
JANUARY, 1910

PRICE 10 CENTS

# THE STELLAR



A MAGAZINE FOR THE PEOPLE

Devoted to a Solution of the Practical Problems of Life  
in the Light of Science, Occultism and Philosophy



Nature is a Unity in diversity of manifestation, one stupendous  
whole, animated by the breath of life.

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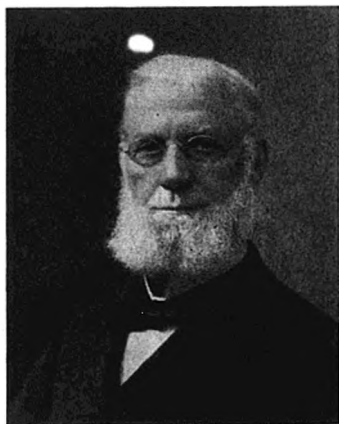
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## SCIENCE AND KEY OF LIFE

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Not the least interesting part of the work is its introduction, which serves to lift it completely above the plane of the ordinary popular works on astrology, and gives it at once a dignity, a seriousness and a dominant ethical quality that will make it appeal to earnest and impartial thinkers. \* \* \* It is upon the basis that heat, light, color and sound are all intimately related and all dependent upon vibratory forces for their manifestation, that the author builds his entire system of color and tone scales, which constitutes the most daringly original, interesting and fascinating portions of a book which one will not wish to put down once he has commenced to read it until he has finished its concluding chapters.—Detroit Free Press.

Henry Clay Hodges, of Detroit, Mich., has been for years making scientific study of electric and magnetic influences as caused by planetary movements and the great laws of attraction and gravitation as operating through interstellar space. The effects of different polarizations of the sun and the moon produce great effects on human life. The art of navigation is closely connected, Mr. Hodges believes, with these influences and currents in aerial space. In a new work, called "Science and Key of Life," Mr. Hodges discusses these great laws from both the astronomical and the magnetic side. Electric and magnetic phenomena are shown to be related to sidereal changes. The book is one of remarkable scope and power, on both the scientific and the psychic phases of life and progress.—Lillian Whiting in New Orleans Times-Democrat.

It is impossible to give a cursory sketch, within a few pages, that will convey to the mind of the reader more than a faint idea of this important work, or of its value both as a revealer of scientific truth, and as an inspiration to acquire knowledge regarding a great science heretofore but little understood, although of vital importance to each individual life; however, we ask your attention to a brief survey of the different volumes of this grand work, on the following pages:—

# SCIENCE AND KEY OF LIFE

## VOLUME I

Volume I of this work, introduces the reader to the subject of Planetary Influences, Electric and Magnetic, Defines Fate, shows that "thought is the Builder," and that each individuality is a law unto itself.

"Divine Years" and Ages, The Pyramids and the mathematical principles upon which they were built; an Elysian mystery is explained, and the wonderful phenomena of the variable stars, among them the Star of Bethlehem, form chapters as full of interest as the tales of the Arabian Nights.

The impossibility of annihilation and the secret of happiness are subjects of profound interest.

This volume contains horoscopal figures of Oliver Cromwell and William Shakespeare, of Napoleon III., of P. B. Shelley, and Emile Zola, which cannot fail to be of great assistance and interest to students of Stellar Science.

The effect of different Polarizations of Sun and Moon on character form chapters of vital importance. This science substantiates through the working of divine law all of the ethical teachings of the Nazarene.

The esoteric side of astral science is presented and it is but inadequately described when we state that volume I introduces the reader to a new and marvelously interesting field of thought, broadening and elevating beyond expression.

## VOLUME II

This volume contains 245 pages of subject matter whose interest grows upon the reader as he follows the author through chapters upon the life principle and health, the several parts of the body as governed by certain signs; the influence of the Natal Star, "for every human soul there is a Natal Star; sooner or later each one shall set out in search of his Natal Star."

This volume contains a horoscope of Jesus of Nazareth and the truth regarding his supposed supernatural birth is clearly revealed.

Horoscopes of Marie Antoinette, George Washington, Lord Byron, Michael Angelo, Napoleon I. and Charles Guiteau. Chapters containing marvelous information relating to musical tones; color vibrations; their connection with Planetary Action; their wonderful symbolism of Human Progress. Genesis explained and illustrated. The successive gaseous, vegetable and animal waves that appeared upon the earth. Anyone interested in studying life's great problems will receive new light of incalculable value in possessing these volumes.

## VOLUME III

The third volume contains a complete Astrological Dictionary in addition to chapters on eclipses and their effect in various signs, also the sun and moon, together with chapter on Election and Horary Astrology, and the strength and influence of each planet, the sphere and orbit of each, as well as examples for taking sidereal time.

Horary Astrology is fully elucidated.

This volume shows the auspicious times for commencing any business or other undertaking. It also contains tables giving the rule of the planets each hour of the day, with numerous charts and examples, also how to reduce mean to sidereal time. Colors of the different planets and Zodiacal signs are given. It also contains a valuable treatise upon marriage.



## VOLUME IV

This volume is in itself a great work containing about 350 pages.

It is compiled in four parts.

Part one contains eight chapters of intensely interesting informatoin regarding the faces of the signs and the effect on character indicated by the planets when posited in the twelve houses and signs. These chapters must be read to be appreciated and to give the reader an idea of their interest and value we quote the following passage from chapter one:

"The first face of Aries is martial, giving fearless, courageous ambition, one able to lead and command others; quick and ingenious and generally a very impressive speaker."

" \* \* \* The third face of Aries is a face of change and lively fancy. There is a love of fame and activity unrestful, makes many changes in life."

From chapter two:

"When Saturn is posited in the first house the native is diplomatic, though very suspicious and distrustful. He is liable to be gloomy and retiring at times, and while he has many acquaintances he has few intimate friends. His friends are apt to be distant from his home; he makes their friendship through letters, writings, journeys and also through the father and elderly persons and those above him in the social scale of life.

The native is apt to be brought to public notice through these sources and he possesses much ambition, love of fame and high position. He also possesses power to manage and control others, not through authority, but diplomacy. \* \* \* "

Part two contains chapters on Hindu Astrology and others relating to the periods, sub-periods and inter-periods of the planets and concerning the judgments of planetary periods.

The subject matter of part three deals with the planetary influences that dominate the physical form, have only to do with human evolution; the soul's pilgrimage through matter is graphically depicted in language that is free from the dryness of technical terms and awakens a realization of the Supreme Wisdom from which all existence flows. Every intelligent mind should come in contact with the vast field of thought which this great work opens to view.

Few people have any knowledge of the number of fixed stars—stars that seem to be stationary when viewed from our planet, and which are suns, the centers of other solar systems.

Part four deals with the subject of fixed stars, giving tables of their magnitude, latitude and longitude, also the nature of their influence, which is greater in mundane affairs than in relation to those of the individual.

## VOLUME V

This great work now carries the student of this divine science into realms of what may be termed the most needed practical application of Planetary Influences, viz: The physical life of mankind. Volume five deals with Astro Physiology, a science but little understood by scientists, although of the greatest importance to the evolution of humanity from the malefic conditions of disease and suffering.

The celestial influences are no less potent in the art of healing than in the art of navigation, in which it is universally known that through heavenly bodies (the sun, moon and stars), the navigator is not alone able to ascertain his whereabouts on the ocean, but the nature of the weather, the tempests, calms and atmospheric changes to which he is to be subjected.

So may the physician evolve from the practice of an art which is at present

reduced to a mere practice of chance—to a truly scientific system based upon clear first principles which will invariably point to the cause of each malady, to its progression of increase and diminution, to its remedy if there be one, and how to avoid its redevelopment and to maintain good health.

This volume gives tables portraying the planetary influences upon diseases, and indicating the remedies in the form of healing plants and herbs bountifully supplied by the beneficent law, to alleviate sickness and suffering in the creatures living upon this planet; the healing power of electric, magnetic, color and tone vibrations.

No physician can safely administer medicine if he be unacquainted with the science of Planetary Influences.

#### VOLUME VI (Now in Press)

This volume is a continuation of this series, and treats of the Seven Great Principles back of manifested life; the significance of numbers; aspects of planets; the aura of the human body and many other subjects of interest and vial importance to students of the science of Planetary Influence.

This important work inspires the mind to seek further knowledge of the laws that govern all life in order that health, happiness and successful achievement may be the heritage of all creatures of the earth.

Mr. Henry Clay Hodges, the compiler of this great work, has voiced the inquiries of ages of thoughtful humanity in the following question, which is answered in Science and Key of Life.

**“Some are born to honor, and others to dishonor; some to wealth and others to want; some in the midst of crime, ignorance and sorrow, others environed in happy conditions. When and where is the Law of Compensation applied to equalize these conditions, or why should these things be?”**

Believing that the time has come when the Science of the Stars, both exoteric and esoteric, should take its place in the world of mind as by far the most important factor in the future evolution of the race, the undersigned has taken it upon himself to place before the world the latest fruitage gathered from this great field of infinite truth.

Much has been written upon this science in the past, but amidst the many truths there has been much error. The object in publishing Science and Key of Life, Planetary Influences, is to present truth freed from the debris of false and biased interpretation.

H. C. H.

**This work is complete in seven volumes, six and seven now in press. Price \$2.00 per volume.**

**Circulars sent and inquiries answered upon application to The Stellar Ray, Hodges Building, Detroit, Mich.**

# THE STELLAR RAY

A MAGAZINE FOR THINKERS

Published Monthly at Detroit, Michigan, by

THE ASTRO PUBLISHING COMPANY

HENRY CLAY HODGES, Editor

SUBSCRIPTION PRICE—In the United States, Mexico, Cuba and Island possessions of the United States, \$1.00; Foreign, except as noted above, (Six shillings) \$1.50.

Change of address must reach this office by the 10th of the month preceding the issue it is to effect. Give both the old and new address.

Entered at Post Office, Detroit, Michigan, as Second Class Matter.

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# First Snow Storm on Mars

## EDITORIAL

Flagstaff, Ariz., November 17.—Director Lowell, of the Lowell Observatory, reports the first apparent Antarctic snow fall of the season on Mars. Two patches appeared at latitude 62.72, longitude 100.19. The first patch was seen on November 12 and was small, with a great increase on the 16th. The second patch was observed for the first time on the latter date.

The above is an official report of the first appreciable fall of snow on the planet Mars this winter. It is a rational supposition that the Martians are looking into our atmosphere with better facilities than have we for obtaining information; yes, logical to assume that they have been directing their attention to us for eons of time, sending waves of inquiry, comparison and deduction which have penetrated our mental strata, and now the scientists of earth report the first snow fall on our distant neighbor's fields!

As for example: Seated at a fireside in an American home, one catches a thought current bound for distant Russia, and away he goes, becoming absorbed in contemplating the woes of the people whose doors his mind enters.

Myriads of thought waves, rebuking the Czar of the Russians for the deplorable conditions existing among his people, are beating round about the downtrodden race. This subtle force vitalizes their latent sense of power, clears the atmosphere of dense clouds of superstitious fear, letting in the light of the reality of better conditions wafted toward them from far and near by pure desire for their release.

Turkish despotism has succumbed to the all-powerful alchemy of thought; nothing

can stand before this disintegrating, this unifying and constructive force, it is the spark of divine purpose which drops like a star on the sea of mind, wheresoever it wills and its circles widen until they reach the farthest shore of attainment. We should unite in sending greetings to our neighbors on the planet Mars, nor despair of a response for distance is no obstacle to thought transmission.

The habitability of the other planets of our solar system has been doubted by many scientists, but that this earth planet, the third in size, should be the only one peopled by intelligent beings and all the others barren wastes, is an illogical premiss gradually disappearing in the face of modern research.

The broader thought current ever sweeps on its course, opening channels for its majestic movement. Hence the concept that embraces in one grand harmonious whole Creator, Suns, Stars, the Earth and her children (from her towering mountain forms to the glistening grain of sand, and the smallest flowerlet on her bosom), is moving with stately measure among the barren fields of error, bearing health, freedom and power all where.

The pure, the high, the selfless aspiration, broadens, deepens, strengthens the concepts of life, and the stars sing together of the mighty eternal purpose of good pervading the vast universe.

Relax all fretful care and tension, close the eyes from confusing objects, and breathe deep of the marvelous atmosphere (pregnant with power and beauty still undiscovered) and seek to realize for an instant that your life blood flows in rhythmic accord with the beating of the great heart

of the universe and rest supremely for that instant, without fear or turmoil of mind and you will have caught a breath of the peace of God which passeth all understanding.

\* \* \*

### *Invisible Colors Discovered.*

The following, reported by a Baltimore correspondent to one of the world's great daily publications, is but another chink in the wall between the visible and invisible worlds.

Sensitive photographic plates reveal the status of the mind. They catch color vibrations too delicate for the human eye to discern, revealing the stupendous and seemingly unsearchable depths and heights of creative genius.

Shall one creature in this universe reflect upon the marvelous structure of his body, inhale the fragrance of flowers, fruits and herbs, listen to the songs of birds, bathe in the sunlight and rest in the beneficent soothing darkness of night and gaze at the starry canopy above, and dare to say "This or that is not possible?"

Move reverently along the highway of life and "marvels of God's laws will be revealed unto you."

Baltimore, Nov. 10.—Dr. Robert W. Wood, professor of experimental physics at Johns Hopkins University, has made another remarkable discovery. He has photographed light waves or colors invisible to the human eye.

Before the Photographic Club, Professor Wood exhibited these photographs for the first time, and explained the method of their making. They are landscape photographs, in which the infra-red and ultra-violet rays never before photographed and never seen, produce startling and beautiful effects, some like snow scenes.

The discovery is of value to astronomy as well as photography, for Dr. Wood has already taken pictures of the moon by his new method.

Prof. Wood is the discoverer of a method of color photography, of the fish-eye lens, of a memory-reflecting telescope that promises to solve many difficulties in the astronomical line; of a screen which, placed before an ordinary incandescent light,

makes the light appear like that of ordinary day, and of a method of intensifying the colors of oil and water color paintings and giving them the same relative strength they have in nature.

\* \* \*

### *Personal Reminiscence of Olden Days In New England.*

BY HENRY CLAY HODGES.

It's many years ago, George,  
Since I went to visit you,  
And we thought we'd have some fun,  
By playing upon the mow.

While frolicking upon the hay, George,  
I broke the cradle finger,  
Then thought I'd start for home,  
Fearing to longer linger.

I started up the lane, George,  
As fast as I could run,  
For the broken cradle finger  
Had ruined all our fun.

As I reached the head of the lane, George,  
I heard you call for my return,  
Saying the broken cradle finger  
Had caused not a single harm.

But nothing you could say, George,  
Would allay my nervous fears;  
I felt if I went back  
I might lose both my ears.

Weeks after this, George,  
I was pleasantly told,  
Had I remained longer,  
Friend Pearl would not have scold.

But times have greatly changed, George,  
Since you and I were boys,  
Those boyish pleasures now appear  
Only effervescent toys.

While our sight will grow dim, George,  
As we approach the great unknown,  
Still our abiding faith tells us  
We will be known as we were known.

So let us be cheerful, George,  
The few years we have to stay,  
Happy in the thought that we'll  
Meet on a brighter day.

Is it not written, "Blessed is he that feedeth the poor?" A little thought and a little kindness are often worth more than a great deal of money.—*Ruskin*.

\* \* \*

### Confidence.

*By the National Association of Advanced Christian Science Teachers and Healers, 1516 T Street Northwest, Washington, D. C.*

*"Let not your heart be troubled; neither let it be afraid."*

The tendency to fret and worry is a common trait of humanity, yet there is no greater foe, no more stubborn, persistent enemy than worry. It may well be termed a "besetting sin."

These beautiful words of St. John, "Let not your heart be troubled; neither let it be afraid," portray that sweet, trusting spirit which he always had, and which he spent his life trying to teach others to enjoy; that perfect confidence in the All-Loving, All-Knowing, Omnipotent Father, who is ever present with us. What a comforting thought to hold; what a quiet, restful feeling of peace and confidence steals o'er us by the mere repetition of these words; how much more then will they comfort and sustain us when repeated with faith and understanding.

Therefore, stop your worrying and see how quickly your circumstances will change; see how many beautiful things will come to you if you will but appreciate and count your blessings, dwell upon them and they are sure to increase, letting the cares and worries of this life bury themselves in the dark oblivion from whence they will never return. "Have faith in God." "Let not your heart be troubled, neither let it be afraid." God is with you always, and all is well.

### AFFIRMATIONS.

I live, move and have my being in God's truth, and this knowledge surrounds and protects me from all disease and inharmony. I do now ask, seek and knock for Divine Power and Wisdom, and I now possess this power and wisdom. I now put into practice the knowledge of the truth which makes me free. I thank God for this knowledge and freedom.

Do not allow yourself to fall into the habit of thought which says, when confronted by some disagreeable situation, "O, what shall I do now?"—seeing no way out of the difficulty, and because your finite eyes cannot see the way out of the dilemma, declare that there is no way. You are then denying the existence of your God-given power and dominion. No doubt you have all either read or heard these old lines: "For every evil under the sun there is a remedy or there is none; if there is one, try and find it; if there isn't, never mind it." They were evidently written by some one who did not know of his God-given power to overcome every difficulty, no matter how great, or how insignificant it may be. This state of hopelessness must be "nipped in the bud." It must be destroyed root and branch. If permitted to find lodgment in your mind once, it is so much easier for it to return the next time, and after a few times, you will find it is a very ugly and bitter enemy; it is one form of error that will put up a strong and persistent fight.

\* \* \*

### A Ballad of Peace.

BY GEORGE W. PRIEST.

What is the need of the men of war?

What is the need of the battle line?

What is the need of the struggle sore,

Or the armed truce where weapons shine?

Surely a trace of the love Divine

Dwells in each heart, and must faintly call,

Where grows the palm-tree or grows the pine,

That men at last may be brothers all.

About Earth's peoples, high or low,

An all-pervading presence clings;

In accents tender, crooning slow,

A lullaby each mother sings;

By ancient, common leading-strings

Are led Earth's children, great and small;

And each succeeding season wings

The thought that men may be brothers all.

In changing guise, each trav'ler sees

The master passions brought to view,

For gallants linger 'neath balconies,

Or lovers wander, two by two,



Telling a tale that is old yet new:

Where flowers blossom, or snowflakes fall,  
There many the phantoms of wealth pursue—

At heart Earth's peoples are brothers all.

And men are working for daily bread

On mountain slope and in shady glade;  
And men go forth to their duties, led

By love of children, or love of maid:  
Not alone on War's parade

Doth blessing rest, or approval fall;

A vaster army, their tools displayed,  
Are toiling, and they may be brothers all.

A mighty army, with labor done,

Returns o'er stony, or fertile land;  
And little children, shouting, run

To greet their father and hold his hand:  
"Back!" bid the wolves of famine stand!

Vainly may yelping war dogs call!

Peace has heroes, gentle yet grand,

At heart Earth's people are brothers all.

#### *L'Envoi.*

Reader, pray pardon a lengthy lay,

And the uncouth phrases that halting fall;

The time is coming, and speed the day,

When men at last will be brothers all.

### *Shall We Nationalize the Doctor?*

BY EUGENE CHRISTIAN.

The American Association for the Advancement of Science has appointed a committee of one hundred prominent men to work for the establishment of a National Department of Health in the Federal Government. On this committee are twenty-five doctors and seventy-five eminent men from other walks of life. It includes among its members many of the best-known leaders of thought and action in the country.

This movement will probably be held up for awhile by the immobility of politics. Statesmen cannot be expected to concern themselves about the health of the people so long as the tariff on tooth picks and tripe needs their valuable consideration. The mere appointment, however, of such a committee by the most learned body of men in America points to two very portentous

things: First, that the most thoughtful men in our country deem it necessary that a Federal Department of Health be established. Second, that such a movement is not to be controlled by the medical profession. It is eminently proper that our greatest scientists should participate in this movement, for there is no question within the realm of government more important, and no question more definitely within the realm of science, than that of the health of a nation.

Governmental supervision of the public health would place at the service of the people a large and well-organized body of the world's best scientists, whose sole purpose would be to make people more healthy. The public health is now under the control of private individuals whose prosperity depends upon exactly the opposite condition.

A National Department of Health would stimulate national interest in the science of human nutrition; it would show that American scientists were at least as much interested in building people as they are in building aeroplanes; it would eliminate from the records of American history the indictment that a great department of government is devoted to teaching farmers how to fertilize their fallow fields and breed pigs and poultry, while nearly one-third of all American babies are doomed to die before they reach the age of five.

Make the physician a government official with no purpose to serve except the common cause of the people, and he will ridicule the pill box in his public life as every intelligent doctor now does behind the scenes, among his intimate friends and professional colleagues. \* \* \*

Should we have a National Department of Health, the bureau of pure foods should be its chief subdivision. This bureau would not only forbid the manufacturer from putting sulphites in his deviled ham, but would teach the people by popular publication and by co-operation with the public school system, that deviled ham is at best a poor substitute for natural food. A National Department of Health, working in conjunction with our public schools, would indeed go to the bottom of the health question.

There is no reward so great, no fame so towering, and no chord in human emotions

so responsive as gratitude for those who lead us to the priceless goal of health. Under a National Department of Health the doctor, as an educator, would have life's greatest reward and highest inspiration to move him to duty.

When public attention is once turned toward the possibilities of a National Department of Health, it will become the most popular political propaganda of its day. Such a movement would meet with no resistance except from those who thrive upon the impaired health of the nation. Such a department would promise that which every sincere citizen most desires. It would become the crowning glory of America's public institutions.

\* \* \*

### *Curing Cold in Advance.*

We get sick because we are too lazy to keep well, according to Dr. Woods Hutchinson in *Woman's Home Companion* for October. We are always looking for short cuts to health. Of reputed cures for coughs and cold, he says:

"Their name is literally legion, for hardly a drug can be mentioned, hardly a substance discovered, which is capable of either being swallowed or inhaled, that has not been recommended as a cough remedy. Eight-tenths of all colds are mild infections, which run their course until the body has time to produce an antitoxin or antibody to stop their further progress. As this process in reasonably healthy individuals is usually carried out in from four to six days, anything which happens to be given in that time stands a fair chance of getting a reputation as a cure.

"The only sure cure for colds and coughs is to avoid the infections and the foul air of ill-ventilated rooms and buildings in which they breed; to keep the body toned up to fighting pitch, by cold baths and an abundance of fresh air, especially in the bedroom; and if the infection does get a foothold to assist Nature in her fight against it by rest in the open air, and promoting elimination through the skin, bowels and kidneys.

"In fine, don't tinker with symptoms; look for the cause, and remove it. Don't try to lock the stable door after the horse is stolen, but train your horse to bite stran-

gers. Attack is the best defense. Keep your body at good fighting weight, and you can defy disease. Sunlight, food, fresh air and exercise are the only cure-alls known. Don't worry about disease and what to take when you're sick, but work for health."

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### Success.

BY REV. ALICE BAKER.

Whatever man determines he shall do,  
And then with all his powers doth pursue  
He shall accomplish; let misfortune come,  
Before his power it shall fall stricken,  
dumb.

The soul that realizes its identity with the Infinite and Eternal Intelligence of the Universe has gained absolute freedom and boundless power.—*Evelyn Davis.*

# Stellar Science Department

## What Is Astrology?

BY BENJAMIN WILLIAMS.

Astrology is an exact demonstrated science based upon experiments covering many thousand years. The present state of incredulity concerning this science has arisen largely from the fact that of the host of so-called astrologers flooding the country with cheap, unreliable horoscopes, few indeed have any understanding of this majestic science that made ancient Chaldea and Egypt so justly famous. Nevertheless, there are a few earnest students at the present time, who having had exceptional opportunity to learn what was really taught by the ancient sages, have been able to separate the truth from the mass of superstition with which it is so inextricably interwoven. These men by years of deep research have brought this science to a state of perfection, so that it is accurate and reliable.

Astrology is based on the *Fact* that years of experiments have shown that certain definite positions of the heavenly bodies always coincide with the fortune and characteristics of one born at that moment. There is a theory explaining why it is so, though astrology is not dependent on any theory, but on *Facts*.

It is supposed that the sun is a gigantic dynamo and that the planets are magnetic by solar induction, each polarizing and transmitting a certain grade of the one universal life principle. These vibratory currents pervade all space, and a given point on the earth's surface has a magnetic quality corresponding to the planetary positions at that given moment and the angle from which these magnetic vibrations are received. A child born at any given time and place instantly polarizes the magnetic influence at that time and becomes, as it were, keyed to that particular set of vibrations. By this his characteristics and general fortune may be known.

As the planets move forward after his birth they form new aspects and he receives their influx from a different angle. When

these new vibrations are received they set up new internal conditions. If they harmonize with the key to which he is tuned he has success in that department of his life represented by the planet sending him the harmonious vibration. If they dischord he fails in business, is sick, or has some other misfortune, as is indicated by the planet from which he receives the influence. Knowing the planetary movements the wise astrologer can, within certain limits, predict not only the chief events of life, but the time they will occur. The calculation by which the time of an event is known is called an arc of direction.

As the earth is constantly turning on its axis the planetary vibrations are not received from the same angle even after one moment of time nor do any two points on the earth's surface receive the vibrations from the same angle at the same time, so that it is impossible for two people to be exactly alike. We find, however, in the case of twins born within a few minutes of each other, that they resemble each other and that their lives run in parallel channels, while twins born at from half an hour to several hours apart, as they sometimes are, are dissimilar and have widely separate fortunes. It will be seen also that by direction one may receive a malific influx from one planet and a benific one from another. or instance, a young man whose mother died, leaving him an immense fortune, had this dual aspect.

I do not wish to convey the idea either that all the minute details of an individual's daily life can be foretold by an astrologer or that all things are the direct result of planetary action, for it is not true.

There are four things entering into every individual's life that must be considered.

First: *Heredity*. It is true that the horoscope shows the tendencies we naturally inherit and that it shows to a great extent the influence of our mothers' mind during pregnancy, yet it is also true that a woman with the knowledge can by her noble thoughts and high aspirations expand

the young soul in her womb so that to a limited extent it will live above its horoscope.

Second: *Environment*. It is a fact that our environment is also largely shown in our birth chart. Nevertheless, our environment and education is a factor to be reckoned with, especially if our education embraces a knowledge of astrology.

Third: *Free Will*. It is surprising to learn how little free will enters into our lives, for usually when we think we are exercising it most we are merely following the dictates of planetary influence. How can we exercise free will if we are ignorant of the fact that the vibrations of our inner being, in response to planetary configuration, are urging us to a given action be it for our weal or woe? There is, however, a power of choice and one having the knowledge can exercise his free will and take advantage of good planetary conditions and in a great measure avoid the evil indicated.

Fourth: *Planetary Influence*. I believe I am conservative in saying, after careful investigation, that nearly every important event in a native's life is the result of planetary influence. Hereditary, environment and free will being secondary influences that only modify somewhat the stellar influx.

*The Benefit of Astrological Knowledge*. If you understand your child's horoscope you know his weaknesses and can take steps to remedy them, you know his mental bias and can educate him to the greatest advantage, you know what business he is adapted to follow and you prepare him for it, you know in what lines he will fail and you do not force him to these fields.

To the man of affairs astrological knowledge is invaluable. He knows by the law of astrological harmony whom and when to court and marry. He knows in what business he will succeed, in what fail. He knows whether he will be successful in speculation or not and by not investing when the planets warn and by investing when they are favorable, he to a large measure eliminates the element of uncertainty. He knows also when to start a business or make a change, when to buy and when to sell. If he sees before him an

unfavorable business period he uses his power of choice and shapes his environment to counteract the planetary evil. While the evil aspect lasts he neither buys nor sells, but is very quiet until a more favorable time. If he sees a good arc coming from the house of preference he takes courage and asks his employer for an advance both in position and in salary, and gets it. If the arc is evil he is quiet and refrains from controversy with his employer and thus keeps from being discharged. If he sees the clouds of disease rising in the horizon of his life, he writes his will, arranges his business so that it will not suffer in his absence, and takes the best care of himself possible. By his timely action and precaution he wards off a spell of sickness that might have meant death to him and emerges from a few weeks' slight illness with his business still running smoothly. Perhaps again he is threatened by accident. He is aware of the fact and does not for the time walk close to horses' heels, he keeps his eyes open when crossing the crowded thoroughfare, takes no journeys nor unnecessary risks and prevents a tragedy.

*Data Required* It is necessary before giving astrological judgment to know the *Sex, Time and Place* of birth; nothing else. Both the town and state in which born should be given and it is important that not only the year, month, and day be given, but the exact minute of birth, also, as near as is known.

Few people know the exact minute of birth, but many know about what hour they were born, and furnishing the astrologer this estimate time, he by certain rules can usually rectify it, especially if the personal appearance of native and the residence of his parents nine months prior to birth be furnished.

There are some others who can not obtain the hour of their birth, but know the day. This lack of accuracy is a great source of trouble to the astrologer. Yet, while there is a greater chance of error in such cases, even these people find astrology a boon. In these cases it is necessary to furnish a complete description of the native and the time, to a month, of several important events in his life, also residence of parents nine months prior to birth, if known.

It has been suggested that we devote a page or so in *Stellar Ray* to answering questions concerning the following subjects: New Thought; Psychic Phenomena, Occultism and the Science of Astrology.

We have decided to follow this suggestion and such questions as our readers may choose to ask will be answered from the standpoint of a practical Occultist, by Prof. Benjamin Williams, vice-president of the National Astrological Association. All inquiries to be answered through this department, must reach this office not later than the first of the month preceding issue.

\* \* \*

### *Query Department.*

In this department astrological, occult and spiritual questions will be answered from the standpoint of Practical Occultism by Prof. Benjamin Williams, vice-president of the National Association of Astrologers.

How much dependence can be placed on the good and bad days as found by an inspection of the daily mutual aspects?

The daily aspectarian is only one factor in the problem of success, and being local in point of time and world-wide in its application, it deals with the general influence and will apply to the majority, bringing only indifferent results to the minority. The reason of this is that at the time the planets are in good mutual aspect they may possibly throw evil aspects to the places of the planets in the radical birth chart, and these always take the precedence from the fact that the native vibrates to them throughout his whole life.

In choosing a time to start an enterprise, make a change, buy, sell, or ask a favor, where possible a time should be chosen when the sun and moon beneficently aspect each other and throw good rays upon the radical place of the planet ruling the venture. This will give the project a map harmonious in itself and also harmonious to the native, which is important; for even two things harmonious in themselves may produce discord when brought together, as is easily demonstrated by two tunes played

at the same time. Of course it is understood that transits and daily aspects are of much less importance than the directions operating; nevertheless, even where the birth chart is ignored, the man who observes the daily aspects will be well repaid, for in a majority of cases the days when good aspects form will be found to be favorable, as may be proven by anyone willing to keep a record.

\* \* \*

### *Were You Born in the Sign Capricorn?*

If you were born between the 21st day of December and the 21st day of January the Sun was in the sign Capricorn, and in this sign we find the combined qualities of Taurus and Virgo.

As a rule they are both strong and proud, while they possess a keen pity. The native of Capricorn is ambitious, aspiring, desirous of power and fame, well fitted for leading and commanding. Sooner or later he occupies some position of importance; has few confidants or intimate friends; is thoughtful, subtle, serious and reserved; may be wanting in buoyancy and hopes, although Mars more prominent in the figure may modify this nature. He makes a better master than servant.

The position is not as good for health and longevity as some of the others; it is also unfavorable for marriage and threatens the death of children.

Those born with the Sun in Capricorn and the Moon in Aries have fine organic quality, determination, self-confidence.

If with the Moon in Taurus, they are earnest and zealous in educational interests and pursuits.

If the Moon was in Gemini, the mind is active in scientific lines; if in Cancer, the native is more inclined to be economical, with selfish regard for home interests.

The Moon in Leo causes him to be very restless under restraint or control, inclines to great liberality and an adaptability for the ministry.

With the Moon in Virgo there is love of harmony, meditative, discriminative, and maybe, writers of fiction.

The Moon in Libra quickens the intuitive faculties, gives good foresight and practicality.



If the Moon is in Scorpio the tendency to anger is intensified, and once offended the enmity is held. There is also great dignity and pride of ability.

The Moon in Sagittarius inclines to extravagance and restlessness; if the Moon were in Capricorn (the same sign with the Sun) the native is a good business manager, indisposed to confidential or intimate friendship; inclined toward accepted religious opinions.

With the Moon in Aquarius the native should live in a city, for he will have keen perceptions as to public needs, and will possess organizing ability.

The Moon in Pisces increases perseverance, industry, economy, and gives the native special qualifications for a good mechanical superintendent.

If you were born with the Sun in Capricorn you may be able to judge where the Moon was by the above partial description of the effect of the different polarizations of the Moon.

\* \* \*

### *The Chemistry of the Cosmos.*

January 20th to February 19th.

BY DR. GEORGE W. CAREY,

*Teacher of Biochemistry.*

O' age of Man: Aquarius,  
Transmuter of all things base,  
"Son of Man in the Heavens,"  
With sun-illuminated face.

Our journey was long and weary,  
With pain and sorrow and tears,  
But now at rest in thy kingdom,  
We welcome the coming years.

Those born between the dates January 20th and February 19th are doubly blest, and babies to be born during that period for many years to come will be favored of the gods.

The Solar System has entered the "Sign of the Son of Man," Aquarius, where it will remain for over 2,000 years. According to planetary revolutions the Sun passes through Aquarius once every solar year; thus we have the double influence of Aquarius vibration from January 20th to February 19th.

Air contains 78 per cent of nitrogen gas, believed by scientists to be mineral in ulti-

mate potency. Minerals are formed by the precipitation of nitrogen gas. Differentiation is attained by the proportion of oxygen and aqueous vapor (hydrogen) that unites with nitrogen.

A combination of sodium and chlorine forms the mineral known as common salt. This mineral absorbs water. The circulation or distribution of water in the human organism is due to the chemical action of the molecules of sodium chloride.

Crude soda cannot be taken up by mucous membrane absorbents and carried into the circulation. The sodium molecules found in blood have been received from vegetable tissue which drew these salts from the soil in high potency. The mineral, or cell-salts, can also be prepared (and are prepared) in biochemic or homeopathic potency as fine as the trituration of Nature's laboratory in the physiology of plant growth, and then thoroughly mixed with sugar of milk and pressed into tablets ready to be taken internally to supply deficiencies in the human organism. A lack of the proper amount of these basic mineral salts (twelve in number) are the cause of all so-called disease.

Common table salt does not enter the blood, being too coarse to enter the delicate tubes of mucous membrane absorbents, but this salt does distribute water along the intestinal tract.

Aquarius is known in astrological symbol as "The Water Bearer." Sodium chloride, known also as *natrum muriaticum*, is also a bearer of water, and chemically corresponds with the zodiacal angle of Aquarius.

The term angle, or *angel*, of the Sun may also be used, for the position of the Sun at birth largely controls the vibration of blood.

So, then, we have sodium chloride as the "birth salt" of Aquarius people.

The governing planets are Saturn and Uranus; the gems are sapphire, opal and turquoise; the astral colors are blue, pink and Nile green. Aquarius is an air sign.

In Bible alchemy, Aquarius represents Dan, the fifth son of Jacob, and means "judgment," or "he that judges." In the symbolism of the New Testament, Aquarius corresponds with the disciple James.

*Pasadena, Cal.*



Better make penitents by gentleness than hypocrites by severity.—*St. Francis de Sales.*

### *Pisces, the Fishes That Swim in the Pure Sea.*

BY DR. GEORGE W. CAREY,  
*Teacher of Biochemistry.*

Most everybody knows that Pisces means fishes, but few there be that know the esoteric meaning of fish. Fish in Greek is Icthus, which Greek scholars claim means "substance from the sea."

Jesus is derived from the Greek for fish. Mary, *mar*, means water, therefore we see how the Virgin Mary, pure sea, gives birth to Jesus, or fish. There are two things in the universe—Jesus and Virgin Mary—spirit and water. So much for the symbol or allegory.

From earth viewpoint we say that Sun enters the Zodiacal sign Pisces February 19th, and remains until March 21st. This position of the Sun at birth gives the native a kind, loving nature, industrious, methodical, logical and mathematical; sympathetic and kind to people in distress.

Pisces is represented by the feet and is a water sign. The governing planet of this sign is Jupiter. Some astrologers give the asteroids as affinities for the fishes. The gems are chrysolite and moonstone. The astral colors are white, pink, emerald-green and black.

In the alchemy of the Bible we find that the sixth son of Jacob, Naphtali, which means "wrestlings of God," symbols Pisces, for the Pisces natives worry and fret because they cannot do more for their friends or those in trouble.

The phosphate of iron is one of the cell-salts of human blood and tissue. This mineral has an affinity for oxygen which is carried into the circulation and diffused throughout the organism by the chemical force of this inorganic salt. The feet are the foundation of the body. Iron is the foundation of blood. Most diseases of Pisces people commence with symptoms indicating a deficiency of iron molecules in the blood; hence it is inferred that those born between the dates February 19 and March 21 use more iron than do those born in other signs.

Iron is known as the magnetic mineral,

due to the fact that it attracts oxygen. Pisces people possess great magnetic force in their hands and make the best magnetic healers.

Health depends upon a proper amount of iron phosphate molecules in the blood. When these oxygen carriers are deficient, the circulation is increased in order to conduct a sufficient amount of oxygen to the extremities—all parts of the body—with the diminished quantity of iron on hand. This increased motion of blood causes friction, the result of which is heat. Just why this heat is called fever is a conundrum; maybe because fever is from Latin *fevre*, "to boil out." But I fail to see any relevancy between a lack of phosphate of iron and "boiling out."

The phosphate of iron (ferrum phosphate), in order to be made available as a remedy for the blood, must be triturated according to the biochemic method with milk sugar up to the third or sixth potency in order that the mucus membrane absorbents may take it up and carry it into the blood. Iron in the cruder state, like the tincture, does not enter the circulation but passes off with the faeces and is often an injury to the intestinal mucus membrane.

Sickness or disease is generally caused by a lack of something instead of by something, and the physical troubles of the Pisces native is generally caused by a deficiency of the phosphate of iron molecules, the carriers of oxygen through the blood.

*Pasadena, Calif.*

\* \* \*

### *Destiny.*

*Written by*

*Sheldon Clark for The Stellar Ray.*

"The stars incline, but do not compel human destiny."—S. R.

Stripped, O God, stand I  
For action or repose!  
In me Thy kingdom is,  
Thy potency inclose.

I doubt not, nor fear the harvest  
Of my sowing. As with the race,  
What seeks me—already  
Have I prepared its place.

The things withheld from me  
I want them not; I'm free  
In league with Nature's laws:  
In law and liberty.

O, welcome coming events,  
Whether of day or dark;  
No wind that bears the planes  
Of my aviatory bark

Can carry me from the place  
Where I shall surely come,  
Within the Universe,  
And arriving, be at HOME.

Comes nothing in this world  
Too early or too late;  
Yet thou, O Thought, art the path  
Trod by the Soul to its FATE!  
*Los Angeles, Cal.*

### *The Tie That Binds.*

BY H. S. LE VALLEY.

The royal tie that binds us all  
Like golden cord through beads,  
Is the great Love, the Love Divine,  
That e'er buds forth in deeds.  
It burgeons now from very mists  
That swirled around our star  
When orb was hurled from hand of God  
Across the mystic bar.

It ever is and ever was,  
Knows no beginning, end,  
When man is gone from very earth  
The same will kneel and bend,  
And raise once more from out the dust,  
Place in triumphant car,  
New beings made in finer mould  
To bless again our star.

## Some of the Powers of the Psyche

By MARY ISABEL WYMORE.

The material body, and all material things, are thoughts of God. Gravitation is the attractive force which binds these thoughts together. It is not operant upon the psyche, or spiritual body, but all the thoughts of each psyche are bound together by a like gravitative or attractive force. In the relations between the psyche and the thoughts of God (material objects), therefore, gravitation may be struck out, as a factor peculiar to each mind but not operant upon other minds.

Gravitation, however, is a distinct thing from mass, or resistance. All formative force (substance) offers *resistance* to all other formative force. Therefore material objects must offer resistance to the psyche, and the psyche must offer resistance to material objects and to other psyches. Only thoughts of the *same* mind can have *weight* as compared to one another; but thoughts of different minds, also the minds themselves, can have *mass* as compared to one

another, for its mass is the *quantity of matter in a body*. The measure of the mass of a body (it is a significant fact) is the same as the measure of the weight, for "gravitation varies directly as the mass."

### Freed From the Material Body.

The psyche, freed from the material body, is able to move in all directions at will, not being under the influence of gravitation; but it would not be able to alter the position in space of any material object, or of the thoughts of any other psyche, because only the will of the individual to whom the thoughts belong, can effect such alteration of position. Therefore the freed spirits cannot possibly effect any change in the material universe, which goes on under its consistent "natural laws," or God's will. Neither can psyches be injured, by one another or by material objects, for "ideas cannot suffer laceration." If a knife, for instance, were thrust into a psyche, the particles of the knife and of the psyche would

simply glide past one another, and no injury would be done to either object: the attractive force which holds the particles of the psyche together will not allow of their being separated.

But the psyche will still be able to see and hear what is going on in the material universe; all its sensory organs will be active.

Energy, in the state of union of the psyche with the material body, passes freely from "mind" to "matter," and from "matter" to "mind." The "mind" receives sensory impressions from the material world, and in turn exercises volition upon the material world—psychical movements necessarily coinciding with movements of the corresponding parts of the material body, but energy of attention not being necessarily directed to the psychical sensory organs. (In clairvoyance, clairaudience, etc., such energy is directed to the psychical sensory organs.)

### The Psyche Can Roam at Will.

The psyche can move from place to place throughout the whole extent of the material world, past, present and future (for different "times," or ages of the "world," are and must be merely different parts of space; the content of the Absolute Mind cannot change, Truth cannot cease to be, ideas cannot die). The psyche can roam at will throughout the entire "world of ideas," enjoying and learning it, tracing the relations between "cause" and "effect" forward or backward, as it chooses (as we do in our own minds now), and altogether admiring the order and beautiful arrangement of the content of God's Mind. The lessons it learns in this way it can put into use in its own mind; thus gradually building up its own "world of ideas." By the externalization of its thoughts, in the same manner that God externalizes His thoughts, it can also disclose the content of its mind to other psyches. Mediums have such power of externalizing their thoughts, as I have explained in another article on that subject.

"The Son can do nothing of himself, but what he seeth the Father do"—we can only learn to use our own powers, by seeing what God has done. The Infinite Spirit, or Absolute Force, flows through all our minds, giving us consciousness, and power,

and a wealth of ideas, and feeling, and will. By means of it, we can do all that God can do—"All the Father hath, is ours." By externalizing our thoughts, we can provide ourselves with raiment, with writing materials, with all kinds of instruments and machines we require; and thus we can forever live our intellectual and social lives, and express our personalities, in like manner as we do here—but not with borrowed material, as we do now. Is it not a glorious birthright—a whole world? And such is the birthright of each one of us!

\* \* \*

### The Dreamers.

BY DR. GEORGE W. CAREY, in *Scenic America*.

Do dreams come true? Yea, verily!

All concrete facts are materialized dreams.

An Egyptian king dreamed and the Pyramids of Cheops mass and miracle his vision. The Pyramids are encyclopedic of Physical Science and astral lore. The science of numbers, weights, measure, geometry, astronomy, astrology, parallax, and the deeper mysteries of the human body and soul are symbolized in these incomparable monuments. A dream of an ancient alchemist solidified in stone and the awful Sphinx sat down in Egypt's sand to gaze into eternity. Columbus dreamed, and a white-sailed ship turned its prow west and west.

On uncharted seas, with an eternity of water ahead, the good mate said, according to the fancy of Joaquin Miller, "Not even God would know if I and all my men dropped dead—and now, good Admiral, what shall we do?"

The Admiral said, "Sail on, sail on, sail on."

Columbus remembered his dream, and "made good." Michael Angelo dreamed a thousand dreams, and sleeping marble awoke and smiled. Hudson and Fulton dreamed, and steamboats run "over and under the seas."

The Pilgrim Fathers dreamed, and America, the "marvel of nations," banners the skies with the Stars and Stripes. Marcus Whitman and Lewis and Clark dreamed long and hard, and the bones of oxen and men and women and babes made a bridge across the desert ~~stars~~ and mountain

gorges to the shores of the Sundown Sea, and now the Pullman cars come safely over.

Morse and Marconi and Edison dreamed strange, wild dreams and concentrated intelligence springs from carbon-crucible and says to earth's boundaries "lo! here am I."

Vibration of etheric substance causing light through regions of space,

Agirdle of something enfolding and binding together the race—

And words without wires transmitted aerial-winged, spirit-sandaled and shod;  
Some call it electricity, and others call it God.

A mechanic dreamed and man sprang upon his automobile and drove it till the axles blazed and the spaces shriveled behind him. Men of high-strung, airy brains dreamed wondrous dreams, and now the eagle's highway and the open road of men lie parallel.

A musician dreamed a sweet, harmonious dream and forth from a throat of brass directed by a million tiny fingers of steel came the entrancing notes that had run riot through the singer's brain.

Dream on men, women and babes, dream of peace, of charity, the charity that suffers long and is kind, dream of love, joy and knowledge, the Savior of man.

Then the Co-operative Commonwealth will no longer float in the shadow but consoled and full-rounded will rest on Earth.

\* \* \*

### *Telepathy and Soul-Power.*

M. EVALYN DAVIS.

The unprejudiced and searching minds of today are looking with all the reasoning powers they can command into the universal laws of the Cosmic Force, and deducing therefrom not only the answers that they are asking for, but are bringing forth revelations of soul-power that are both startling and absolutely convincing.

The average mind of man that dwells in the lesser avenues of life's work, little realizes that his innermost heart-felt desires are being carried out by the soul, while the objective consciousness of the individual

may be doing very menial service in the daily routine of earth-life.

In the great within of every individual consciousness, *abides* the ideal. The soul is eternally building to this ideal. Man must eternally progress.

The soul will gradually attain the ascendancy and eventually take possession of its birth-right, which is oneness with the powers that *be*.

Many times this comes through hardships of diverse kinds, such as loss of health, financial difficulties, sorrows, and oftentimes through loss of the physical body, owing to the fact that the objective consciousness seems for a time to dominate and obliterate the soul powers. However, as past ages have proven, the objective consciousness must lose itself in the subjective or soul-consciousness before it can mirror forth the *ideal*. This is absolutely possible in what we term the physical body, provided we look to the inner self as the supreme power, and allow it to absorb and re-vitalize the objective consciousness with that which is the *Principle and Soul of All* that is manifest.

Jesus, understanding this law perfectly, was enabled to dominate and handle the physical at will, even proving the physical to be absolutely of the *one* substance, *Spirit*.

This same Master Mind came teaching "The things I do, ye may do," annulling the conditions of illness and death, proving the power of telepathic or soul communications, in that he healed those at a distance as readily as those who stood in his immediate presence.

Mankind is now commencing to realize itself as a part of the Cosmic Force, all intelligent and capable of proving the truth of these teachings of Jesus through the power of mind, thus enabling him to bring forth the ideal or highest conception of life that holds itself eternal in his soul.

These mighty revelations from the soul center of the Universal, or the "*Father*" indwelling shall hold place for eternity in the progression of the individualized center known as man, fully capable of telepathic, and subsequently soul communion.

Volitional seeking will prove a conscious recognition of the telepathic or soul power

that dwells innate in man, only awaiting cognizance. Again, it is the real inner desire of the man that is the worker, and *that* it is which keeps up a constant urge to accomplish that which the soul in its march of eternal progression, would attain to.

There is no height unsurmountable to him who will spread his wings of thought, and soar aloft.

\* \* \*

### *Love With Justice.*

BY ELLEN A. FOWLER.

When our nation is paternal  
And each soul shall do its part,  
When every youth and maiden  
Shall be taught some useful art;

When sisterhood and brotherhood  
Is thought the nation's highest good,  
And the souls of those gone higher  
Shall sit round our council fire;

And their voice of truth we heed,  
Barring out all strife and greed;  
When the people till the sod,  
And no longer gold is god;

When our homes are built by love,  
As the angels build above,  
And we think more of our health  
Than the piling up of wealth;

When maid, and youth, stand equal up.  
Drinking from out their own full cup,  
When each stand free, and firm, and square,  
What else but love could enter there?

When youth, and maid, thus learn to live  
And to each other justice give,  
And wed upon an equal plane,  
And all false standards so disdain;

When maid doth know the marriage rite  
Does not deprive her of her right,  
Does not deprive her of her name  
Or keep her from a just-earned fame;

When the marriage vow is taken  
No more freedom is forsaken;  
Each shall pledge to do their part  
Through the blessings of their art.

The wife will then be Mrs She,  
The man, as now, be Mr. He;  
The girls will take their mother's name,  
And boys, their father's, just the same.

And love with justice free and bold!  
Welcome the new, discard the old!  
Then peace shall reign upon the earth,  
As each shall live their higher worth.

Thus marriage may a blessing be,  
Divorce courts we no more shall see;  
Our children will be pure and fair,  
Of higher parentage the heir.

'Tis justice that our old world needs,  
With holy living, purer deeds.  
Then let us each do all we can  
To usher in the higher man.

\* \* \*

### *Waste of Children's Lives.*

*About 200,000 Die Annually from Preventable Death Causes.*

Washington, D. C., November 2, 1909.—American race waste—more serious than race suicide—is pointed out in Census Mortality Bulletin No. 104, in which it is estimated that annually in the United States from 100,000 to 200,000 babies under five years of age die from preventable causes. This great loss of life among the little ones at the period when they are most loving and most lovable could be prevented, is the opinion of Dr. Cressy L. Wilbur, Chief Statistician for Vital Statistics of the Census Bureau, who prepared the bulletin, on the basis of present-day knowledge of sanitary measures. For the accomplishment of effective preventive work in this direction, Dr. Wilbur holds that the prompt registration of all births and the more careful and precise statement of causes of death by physicians are essential.

In analyzing and comparing the totals obtained in the compilation of transcripts of death returns received for the year 1908 by the Census Bureau from the entire death-registration area of the United States, as set forth in the bulletin, those for age periods show a somewhat increased per cent of deaths of infants under one year for 1908, although the ratios for each of the individual years from one to four are identical for 1907 and 1908. Of the



total number of deaths, 691,574 returned for 1908 from the entire registration area, it is stated in the bulletin that nearly one-fifth were of infants under one year of age and over one-fourth of children less than five years of age. It is declared that the brute force of the figures representing the actual deaths is more impressive, however, than any ratios or than the rates of infant mortality, even if the latter could be computed in the absence of proper registration of births. Here are the figures:—

More than one-eighth of a million babies under one year of age, and fully 200,000 children under five years of age, died among about one-half of the total population of the United States in the year mentioned. It is considered probable that fully 200,000 more died in those cities and states

not included in the Census Bureau death-registration area. In this connection Dr. Wilbur quotes Prof. Irving Fisher's conclusion that of all the diseases of infancy, having the median age one year, 47 per cent may be prevented; and that of the diseases of childhood having median age two to eight years, 67 per cent may be prevented.

"It does not seem unreasonable," Dr. Wilbur states, "when we consider the fact that there is apparently no reason why infants, if properly born, and this means simply the prevention of ante-natal disease, and the improvement of the health and conditions of life of their parents, should die at all in early infancy or childhood, except from the comparatively small proportion of accidents that are strictly unavoidable."

"The greatest movement for the uplift of the race the world has ever witnessed," is the American Woman's League, University City, St. Louis, Mo.

Members in every state are requested to note that STELLAR RAY is among its class A publications, and that a new subscription or a renewal sent to AMERICAN WOMAN'S LEAGUE SUBSCRIPTION DEPT., will count full value on a membership fee.

### *Take Time To Get Up.*

The gratitude of millions is due to one Dr. Savary, who has discovered that a delightful habit, hitherto described by the ultra-strenuous as a lazy one, is most beneficial to health. Before the august body of the French Academy of Science he has declared that to rise the moment one is called is sheer madness. When the fatal news comes that the bath is ready it is a huge mistake to pay any heed. The proper thing is to blink lazily and treat the announcement with the contempt it deserves for fully twenty minutes. To leap up at once and energetically set about the monotonous business of bathing and dressing is most dangerous. This way insanity and all manner of ills lie.—*Health Culture.*

Dear Mr. Hodges:—I enjoy THE STELLAR RAY. I have only to close my eyes a moment upon the receipt of each issue and there comes to me such vibrations of power, strength and love as keep me uplifted and braver to meet life.—*M. D. M., Portland, Ore.*

Stellar Ray readers should be interested in the Woman's National Daily, the first and only woman's daily paper published, that we know of. To anyone sending 25c to The Woman's National Daily, University City, St. Louis, Mo.—Desk 17—the paper will be sent for 3 months, together with 10 beautiful postal cards of University city and a booklet describing The American Woman's League, the greatest Co-operative and Educational organization in the world.

Editor STELLAR RAY.

Dear Sir:—I am always looking anxiously forward to the coming of THE STELLAR RAY Magazine. Its articles are inspiring and instructive, its book notes are liberal and up to the latest there is. No other magazine can compare with it.

Cordially yours,  
T. C. T., San Francisco.



# Department of Physical Sciences and Unfoldment

By J. C. F. GRUMBINE, B. D., 1890 Beacon Street, Brookline, Mass.

## *Here Are Some Fundamental Rules For Supernormal Development.*

The key to concentration is in learning how to take first position and listening. First position means, as it meant at school, to fold your hands, so to speak, and get ready to hear or see what is given you. In supernormal development, instead of folding your hands, the correct way is to place them palms down on your knees, with the feet flat on the carpet, rug, or bare floor, the latter preferred, but the principle is the same. Then, learn to listen; listen for the voice of the silence where the voices of your beloved or spirit friends will be heard. Listen attentively, patiently, lovingly, so that no outward sounds or sights will distract you, and then in that inner silence or stillness you will soon hear voices. These voices are clairaudient. They are not thoughts, but whisperings of the spirit, sent you telepathically, and by a law of communication which they and you do not as yet understand. This attitude of yourself to the spirit world is all important.

Supernormal development will be greatly advanced by a strictly vegetarian diet, and by eliminating all stimulants as tea, coffee, liquors of all kinds. Men should avoid tobacco. Fish can be used in place of meat until that can be dispensed with.

Never place too much value on the popular notion of getting equal value in spiritual things for money expended. That is a cause of more failures in supernormal development than any other thing, and for the reason that the thought of money and its values in the commercial sense keeps the mind material, and holds it to earth. Release yourself from material attachments as soon as possible. We should seek first the Kingdom of God and His righteousness and then all other things will be added unto us. This is still good advice from a Christian or Biblical standpoint. Nothing is so degrading to the spirit and the lowering of

spiritual vibrations as the comparison of spiritual with material things. Avoid it. Conquer this false idea of life. Money cannot purchase spiritual realities or experiences.

The quickest success along supernormal lines comes when the student lives the spiritual (not intellectual or egoistic) life, and allows the mind to be soaked with spiritual realization. To dwell on spiritual subjects wherever we are, in electrical cars, or on the street, to avoid sensuous thoughts, vulgarity in all forms, idleness, futile waste of time on trivialities, or on theaters, is to begin rightly in securing a strong inner foundation on which the spirit guides can build a sure and lasting development. Pray! Look up! Reduce your attachments and attractions to the least practical for a happy existence.

Love to sit. Cultivate a sitting in the silence each day, an hour for meditation and a half hour at least three times a week in total darkness, sitting facing the east.

Read all the books you can secure on spiritual subjects and read the great poets.

Learn to be patient, trustful, thoughtful, sympathetic and unselfish. Let others wrong you, do not wrong others. Avoid argumentation. Walk in the parks or woods where you can be much with nature and spirit. Your loved ones on the spirit side of life will very likely surprise you by meeting you on the way, as did Jesus, who met the two who were journeying toward Emmaus. Nature is full of spirit voices and visions. Go to her and she will teach you.

Keep your love and your heart pure. By so doing you will avoid obsessions, and all manner of evil influences.

Exercise by walking! Avoid crowds!

Overcome evil by good.

Be happy!

May the peace that passeth human understanding be yours!

# The Swastika For Success



# Success Club All Seekers

January Affirmation: "*Love Shall Enfold Me.*"

One member suggested as an improvement on the November affirmation that we affirm, "All my yearnings for Truth and Beauty ARE realized." So it would be well to say "Wisdom guides me. Love enfolds me." Use the present tense. Wisdom guides me every day and SHALL guide me all the coming year. Love enfolds me every day and hour and shall enfold me all through the coming years. What a beautiful thought. No one can hold it a day and not be helped. We will give Life Membership in the club to anyone not already a member who writes us the best letter on our affirmation, or on success thoughts, NOT OVER 100 words. This is for those members who have not yet become Full Life Members. We do not want any of you to leave us. For the best letter written by a Life Member we will give some beautiful Swastika post cards.

One of our members is very anxious to sell her home near Washington City and asks the help of the club. She wishes to live near her father and will sell at a great bargain. Write us for particulars. It is only five cents fare to Washington, our beautiful capital.

Member 1097 sent us a Thanksgiving poem which we hope STELLAR RAY will find room for. No. 1104 wrote a beautiful letter and named among her many blessings, "air, sunshine, health, happiness."

A lady in Jamaica wrote the American Woman's League she "would not do without STELLAR RAY." She wrote us, "I cannot begin to tell you the change that has come over me since I have been reading THE STELLAR RAY articles and getting some of the books advertised by it."

No. 1141 asks that the other members send out success thoughts for her that she may get back what is hers by right and out

of which she was defrauded. She should daily affirm, "My own will come to me." One of our members once loaned some money that seemed secure. She soon found the borrower had left the country indebted to a good many people. By holding this thought she not only got every cent of her money back, but got back all for the others, business men, who could themselves never have collected one cent of it. Lately she laid her purse down and someone in a crowded store took it. She lost about \$12. She held the thought that the person who took it would lose more than she would. When she got home, she found she had \$16 more in the bank than she knew of, and she has not suffered for the loss.

No. 1128 wrote she wanted to tell what the Swastika Success Club had done for her in leading her to those who could heal her. "I am improving in health (especially spiritually) every day, and oh! how can I thank you. May God reward you richly and prosper you in all your undertakings. I certainly could never limit my reasons for Thanksgiving to any ONE THING. Oh! I have so much to be grateful for. My heart just overflows. First, there is life itself, and even in affliction it is very, VERY sweet. \* \* \* Then I am thankful for YOU and your unexcelled kindness and sisterly interest in my welfare, through whom I am regaining the birthright which I lost through ignorance and carelessness, not realizing its value or that it belonged not to me but was loaned me by the Father. I shall always love and bless you." We loaned her Christian Healing, and would be glad to order a copy for anyone at 60 cents for paper cover, and \$1.25 for cloth binding.

How different from that is a card received from Boston: "Have been reading STELLAR RAY for more than a year. Find it interesting. There is one reader of STELLAR RAY."

LAR RAY who can say, 'I have nothing to be thankful for on Thanksgiving day or any other day.' This lady is NOT a member of the club. We are indeed very sorry for her. We will assume she has no parents or family, not a relative to love her, not a friend in the world. Never a kind word is given her from anyone. She must have no money and no way to make any. She must be utterly destitute. She must have no health or strength. She has no God and no faith in anything. All these may be lacking and yet she would have something to be thankful for as long as she has life, for while there is Life, there is HOPE. Now we ask that God may spare her until she can realize she is His child and heir to every blessing. Freely He has given. Has she received freely? We are indeed sorry for her.

We regret space will not permit us to give the many beautiful letters received from those who find so much to be thankful for. No. 1110 is in the millinery business in a college town in the South. She wishes to sell her stock and rent her store to someone who can give it her time. A splendid opening for first class dressmaker. Good prices.

Are there any readers of STELLAR RAY who wish to begin the New Year with a kind deed? We are trying to help several very needy ladies to secure memberships in the American Woman's League. Any subscription you send us for any magazine will help. One is an invalid who has lain in a plaster cast for a long time. When she has an extra bad day she comforts herself by thinking that same day can never come again. She is a lovely character and writes such beautiful, cheerful letters. Taking subscriptions for magazines is her only means of making money. Who will help her? She will not know of this appeal unless it is answered, for she is not a reader of STELLAR RAY. Another we wish to help lives far away from friends and kindred and has a very unhappy home life. She needs the membership so much. She suffers for the necessities of life and has to work beyond her strength. She wants to be an author. She believes the membership will enable her to better her conditions, and it will provide a home for her old age. We are helping her. Now who will be the first to send her a subscription for some magazine. One

for the Woman's National Daily (313 copies for \$1.00) is preferred. A business man said this paper had more news than forty other dailies together.

In December we asked help for one who was an invalid when she became a member of our club. Now she is getting well and a way was provided her for joining the A. W. League.

To all who will help any of these we will give some help when they wish to join the League and send us their application for membership. Many people are waiting for results before joining. They will see these results when it will be too late for them to get in the Founder's Chapter and enjoy the special income given that, but they can get all the many other benefits. If you will send us your application at once, we will try to get you in this Chapter, and if later you should not want to keep it up, you will not lose anything, for we will buy it from you.

REMEMBER, if you send \$4.00 worth of subscriptions to any magazines, to *help these ladies*, we will give you free Life Membership in the Swastika Success Club. If you send only three subscriptions for STELLAR RAY, or for the Woman's National Daily, we give the same.

If you want to do a kind deed, ask your friends for all their subscriptions to help these ladies. Do not delay and forget it.

Address all communications about the above to the

SWASTIKA SUCCESS CLUB,  
Manassas, Va.

To League Members:—

As you are all SUCCESS SEEKERS, we want you in our club and will give you Life Membership for sending in three subscribers for STELLAR RAY, or for one \$1.00 subscription certificate.

Special Notice.—See February STELLAR RAY for news of the Halifax P. C. Co.

Dear Sirs:—I inclose postoffice order for renewal. I wish to thank you for continuing to send STELLAR RAY, for of all the journals that come to me, this one carries me higher in thought than all the rest.—  
L. E. G., Los Angeles, Cal.

Editor STELLAR RAY,  
Detroit, Mich.

Please accept many thanks for the sample copy sent me. It came like a ray of sunshine to my home. I must say that it is the best magazine I have ever read. Inclosed please find one dollar to pay for my subscription for the coming year, and I hope to get the December number at once.

Kindly oblige,  
J. M. F.

\* \* \*

### 'Tis Distance Lends Enchantment.

An exact definition of a gentleman has been tried many times, never perhaps with entirely satisfactory results. Little Sadie had never heard of any of the various definitions, but she managed to throw a gleam of light on the subject, albeit one touched with unconscious synicism. The word was in the spelling lesson, and I said:

"Sadie, what is a gentleman?"

"Please, ma'am," she answered, "a gentleman's a man you don't know very well."  
—*Woman's Home Companion for October.*

### Hemorrhoids

cannot be cured by medicine nor by operations, but I have discovered a simple thing that will relieve them. I guarantee relief, but not a cure. Many times I would have given all I had for relief, for doctors could give me none. Send me 25 cents, and I will give you full directions, and if you are not helped, will return the money. Five cent's worth of the remedy will last some time. I am a member of the Swastika Success Club, and refer to them for my honesty, and only do this to help sufferers.

Address, M. BARCLAY,  
L. B. 206, Manassas, Va.

## Books and Periodicals

### MISCELLANEOUS REVIEW

#### *A World Awakening to the Need of Psychical Knowledge and Unfoldment.*

*Pioner Advice to the Earnest Student, by  
J. C. F. Grumbine.*

Theosophists, Spiritualists, Astrologers, New Thinkers are boldly declaring themselves in favor of psychical training. They know of the existence of supernormal powers in all mankind, and they are striving to realize them. Some once held that mediumship was the only gateway into the spirit world, to a knowledge of immortality, and to spirit communion and communication. Now all this is changed. This claim is refuted by facts. The C. D. Q. of mankind has been heard by the spirit world, through the deeps of space and through the sincere aspirations of the soul, and this wireless cry for help has brought the response from unseen operators.

Through the unfoldment of our own psychical powers or supernormal faculties of clear seeing (clairvoyance), clear hearing (clairaudience), clear feeling (clair-sentience), prevision, seership, inspiration, illumination and intuition, we are able to come en rapport with our spirit friends on the ex-carnate side of life, to see them, hear them, feel them near, receive messages from them, and all consciously, without losing our identity, or going into a trance. This is what "The System of Philosophy Concerning Divinity" as taught by J. C. F. Grumbine, has accomplished. It will do for you what it has done for all who applied the rules conscientiously.

His system was the first and original one ever presented to the public. It has been plagiarized, but it remains after fifteen years of practical demonstration of its utility. And in the face of the usual harsh treatment and misunderstanding, it stands the test today as it stood the test all along

the way. It opposes no other efforts to grow spiritually or unfold psychically.

Read what the System will do. First: It will give the student the right focus in life, change failure into success, misery into happiness, blind leading into wise understanding of one's life work and destiny. Second: It will enable the student to unfold all his supernormal powers in a sane, conscious and scientific manner. By expressing these powers one raises his vibrations so that he can penetrate the veil between the seen and the unseen. Third: He can prove his own and demonstrate to others their immortality. And so offer comfort to those who mourn. You become your own master. You do not go into a trance. You are not obsessed. You need an expert teacher to help you to unfold these powers, and so Mr. Crumbine brings to you his experience as a psychic and an expert covering years of practical experience and knowledge of these branches of occult psychology.

For circulars, reading, and other literature on the subject send an addressed stamped envelope to J. C. F. Grumbine, 1890 Beacon St., Brookline, Mass.

### *Extraordinary Magazine Bargain.*

By a special arrangement with the McCall Company of New York, we are able to offer a year's subscription for McCall's Magazine and a year's subscription for STELLAR RAY, both for only \$1.25. In addition, every subscriber sending their order to us will receive as a present any 15-cent McCall Pattern free. This pattern may be selected from the first number of McCall's Magazine which reaches you.

McCall's Magazine is a large, artistic, handsomely illustrated one hundred-page Monthly Magazine. Fifty new fashion designs in each number. Special departments treat of Cooking, Millinery, Embroidery, Dressmaking, Home Beautifying, etc. Has in addition all the other features of a splendid woman's magazine, including excellent fiction. Over a million subscribers, which shows that it is the most necessary woman's magazine. Every woman can afford it; no woman can afford to miss this Bargain Offer. Send your order today to THE STELLAR RAY, Detroit, Mich.

"The Man from the Fourth Dimension." A story by Dr. Geo. W. Carey, will appear in the February number of this journal.

Dr. Carey's style reminds one of a broad swift flowing river with its deep pools of wisdom, its sparkling wit and humor, and windings of research and logical conclusions, bearing the reader swiftly along to some delightful haven.

Do not miss reading about "The Man from the Fourth Dimension."

### *Some of Dr. Peebles' Publications.*

*"Immortality and Our Future Homes."*

What a hundred spirits, lowly and exalted, say regarding their homes and daily occupations. 300 pages. Cloth \$1.00, paper 75c, postage 15c.

*"The Christ Question Settled."* All about Jesus. Was he Myth, Man, Medium, Martyr, Divine? Valuable evidence. 450 pages. Cloth \$1.00, postage 15c.

*"What Is Spiritualism, and Who Are These Spiritualists?"* A definition and what the world's greatest and brainiest men say. 133 pages, 35c, postage 8c.

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*"Buddhism and Christianity Face to Face."* Debate between Buddhist priest and Christian clergyman held at Pantura, Ceylon. Stirring, effective and pointed. 30c, postage 5c.

*"Orthodox Hell."* Church Creeds and Infant Damnation. Teachings and beliefs from all sources. Quotations, etc. 20c, postage 3c.

*"Spiritualism in all Lands and Times."* What the advanced minds of the past said. Socrates, Homer, Hesiod, Plato, Plutarch, etc. 15c, postage 3c.

*"Reincarnation."* Hear all sides, pro and con. Transmigration of souls, re-embodiments, Buddhism, Theosophy. Over 100 pages, 30c, postage 3c.

*"Death Defeated."* Or the Psychic Sec-



ret of How to Keep Young. What foods to eat. What to drink. Marriage, divorce, sex, etc. Cloth \$1.00, postage 15c.

"*Spiritualism Pro and Con.*" Dangers, witchcraft, progress and utility. Reprint of a discussion. 15c, postage 3c.

"*Pathway of the Spirit Traced.*" Pre-existence, re-embodiments, development and future endless unfoldment. 200 pages, cloth \$1.00, postage 10c.

"*Spiritualism vs. Materialism.*" Seven essays from Free Thought Magazine. Bright, stirring and scientific. Cloth 40c, postage 8c.

"*Vaccination a Curse*" and a menace to personal liberty. Treats of inoculation, cow-pox, calf-lymph and disease. Jenner—poison—death. Cloth \$1.00, postage 15c.

"*Spiritualism Commanded of God.*" Biblical arguments against Churchianity and Adventists. Will silence all objections against Spiritualism. 16c, postage 3c.

"*Plea for Mediums.*" Advice in mediumship and investigation. 10c, postage 2c.

"*Immortality.*" An address to London Victoria Institute. 20c, postage 4c.

"*Five Journeys Around the World.*" Ready for the press.

"*Angels of the Ages.*" In Ms.  
*Biography of Dr. Peebles.* By Prof. E. Whipple. Life history, travels, public life, home and notable incidents. 600 pages. \$1.00, postage 18c.

For sale by STELLAR RAY Book Dept.

### Life's Greatest Secret.

*The Key to Health, Wealth and Love.*

BY JULIA SETON SEARS, M. D.

*Pastor New Thought Church, New York City.*

This, the latest book by Dr. Sears, is a masterpiece. Its powerful vitality pervades all its pages.

Wherever Dr. Sears is known, either through her personal teaching, her lecturing or her writing, she is recognized as one of the strongest and most powerful exponents along New Thought Lines.

"The Key to Health, Wealth and Love" contains the basic principles of Dr. Sears's scientific and humanitarian investigations, the teaching of which has brought her the wonderful success she has achieved, and has rescued many lives from poverty and brought Health and untold Joy and Love to many seeking souls.

These lessons are an inspiration to the



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ASTRAL SCIENCE DEPT.,



reader and bring new hope and courage, together with the strength and consciousness to carry out their teachings. He feels their vital force permeating his entire being as he turns the pages with an all-absorbing interest.

This book is the worked out judgment of many experiences and observations. It is founded on human psychology, human illumination, human sympathy, all combined into a great vital method of living, by which the least of mankind may learn the mystery of life and the control of human conditions.

For sale by Stellar Ray. Price, 25c.

### *The Garden Yard.*

BY BOLTON HALL.

It is seldom that we find so much enthusiasm, tempered by experience, and by the thought and views of a successful money-getter. Mr. Hall's own method of getting money has been mostly through speculation in land, and that has made him see the land question, and incidentally see the use that could and might be made of the vacant lots around our cities, every one of which, although it may never produce a profit to its owner in the rise of price, may produce great profits in the rise in health and in production of vegetable and garden truck.

There has never been a time when there was so much attention given to rural matters, and to the raising of products. Mr. Roosevelt's Farm Commission was not the cause but rather the sign, of this new movement "Back to the Land," and no book tends more to help that than Mr. Hall's "Garden Yard."

When the bread-line in New York asks for bread, Commissioner Hebbard has nothing better to offer than a stone-quarry; but Bolton Hall's new book, "The Garden Yard," shows what better diet they can have, and how they can produce it themselves.

"Three Acres and Liberty" was the attractive object of Bolton Hall's recent book.

By the "London Graphic" it appears that "Three Acres and a Wife" are the attractions offered by the British Government in Lincolnshire, under which bachelors, on condition of marriage, have been given small holdings.

A MAGAZINE OF		
NOT NEW NOT OLD JUST 64 PAGES OF UPLIFT IS FOUND EACH MONTH IN WE WILL MAIL YOU A SAMPLE COPY IF YOU SEND A 2¢ STAMP TO THE LARGEST MAGAZINE PUBLISHED IN ITS FIELD IS DO YOU NEED INSPIRATION? THEN READ YOU WILL FIND THE BEST WRITERS ON PROGRESSIVE SUBJECTS IN IF YOU WISH TO RETAIN OR REGAIN HEALTH READ THE PHILOSOPHY OF LIFE IN GENERAL DISCUSSED IN FOR SALE BY FIRST CLASS NEWSDEALERS	THOUGHT	ADDRESS MAGNUM BONUM COMPANY 4667 LAKE AVENUE CHICAGO
PRACTICAL PSYCHOLOGY		

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The 1910 (5th) edition of the **PLANETARY DAILY GUIDE FOR ALL** is "Better than Magic," price 50c. Have you got our catalogue of books or our school prospectus?

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## LE VALLEY'S PEERLESS PUFFS

"NU THOT" CONFECTION—Saccharated Sunbeams of Rice and Wheat. No Corn to cause Pellagra.

**H. S. LE VALLEY, Editor,**  
 And FOUNDER, 1902, The Lincoln League—Chartered 1909, 221 Kensington Ave., KANKAKEE, ILLINOIS.



# Ella Wheeler Wilcox

HAS WRITTEN THE WORDS OF AN

## EXQUISITE LOVE SONG

"If I were a Brown Bee, and You Were a Rose."

The music, by Minnie L. Graham, is captivating.



**Special Offer!**

You may have a copy of this dainty lyric **FREE** by sending 50 cents for a 6 months' Subscription to **NEW THOUGHT**, the brightest, cleanest, cheeriest, most progressive New Thought magazine in the United States. We will date your subscription January 1st—sending you the November and December numbers **FREE**.

### SOME FEATURES IN EARLY ISSUES:

**WILLIAM WALKER ATKINSON**, in December, will give us his personal reminiscences of big-hearted, wonderful **HELEN WILMANS**, who did more to bring about a realization of the marvelous power of the individual—the "I"—than any other one person. In succeeding issues Mr. Atkinson will write of Elmer Gates and other famous members of the "advance guard" of progressive thought.

**THE SCIENCE AND ART OF SALESMANSHIP** is a series of stirring success articles by **HENRY FRANK**, beginning in October, and to run throughout the year. While occupied with the development of powers which make the successful salesman, promoter and "dealer with men," it lays the foundation for success in any business.

**EUSAPIA PALLADINO**: Theories to Account For Her Phenomena, is the title of a series of 5 articles by the famous psychic investigator, **HEREWARD CARRINGTON**, spoken of by Prof. William James as "our own Carrington" in his article in October *American Magazine*, which places the highest value on Mr. Carrington's testimony and expert opinion. *McClure's Magazine* thinks Mr. Carrington's Palladino experiences of such importance they are carrying in other magazines full page ads of the article they have secured from him. We have five articles, detailing Mr. Carrington's trip to Italy and his personal experiments with this famous medium. A valuable contribution to scientific psychic investigation.

**THE RANK AND FILE** is the title of half-a-dozen chatty personal intimate articles, being the actual tales of people who have succeeded in life, tho' starting on the bottom round of the ladder, without influence, money or favoring circumstances. *Object lessons in success.*

Our **TELEPATHY DEPARTMENT** is devoted to a gigantic experiment in the sending of telepathic messages—upon a scientific basis, and carefully safeguarded against fraud and error. Membership in the Class is Free, and all results obtained through the many thousands of members are tabulated and made public weekly. There is a

healing feature to this experiment which is resulting in many remarkable cures.

Monthly articles by **SIDNEY A. WELTMER** on **HEALING**, and the application of the powers of the mind to spiritual, physical and material advancement—lessons in New Thought principles and in "demonstration."

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